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# 2016 Northwest Wisconsin Lakes Conference

Friday, June 24, 2016  
9:00 am to 3:30 pm

Spoooner High School  
Spoooner, WI

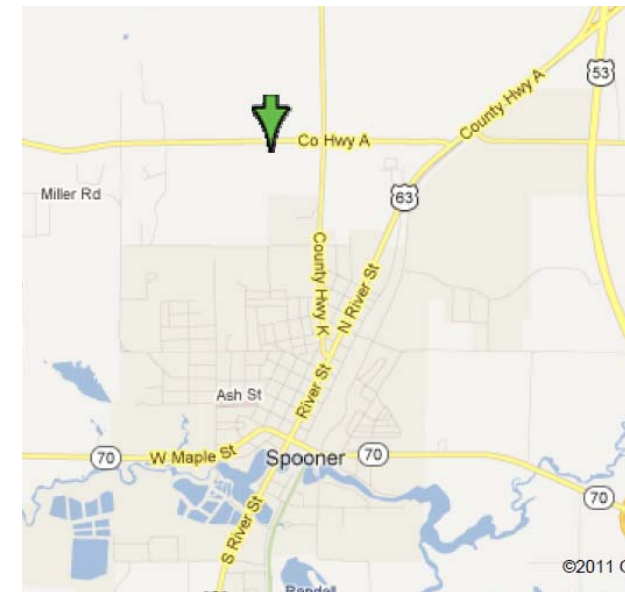
Sponsored by the lakes and rivers associations of Bayfield, Burnett, Douglas, Sawyer and Washburn Counties, the University of Wisconsin-Extension, Wisconsin Lakes, Wisconsin Department of Natural Resources and Sigurd Olson Environmental Institute at Northland College.



Sigurd Olson Environmental Institute  
Northland College  
1411 Ellis Avenue  
Ashland, WI 54806

Spoooner High School  
801 County Highway A  
Spoooner, WI 54801

Located north of Spoooner  
on County Highway A,  
just west of the intersection  
of Highways K and A.



For area lodging  
information contact:

Spoooner Chamber of Commerce  
(715) 635-2168  
or  
(800) 367-3306  
[www.spoonerchamber.org](http://www.spoonerchamber.org)

# 2016 Northwest Wisconsin Lakes Conference

Friday, June 24, 2016 - Spooner High School, Spooner, WI

## AGENDA

- 8:00 am**      *Registration, Continental Breakfast and Exhibits*
- 9:00 am**      *Welcome, Opening Remarks and Recognition* – Jeremy Bates, WDNR
- 9:05 am**      *Wonder Weevils* – Kela Vicich, Island City Academy
- 9:15 am**      *Water Tension and the Great Lakes Compact* – Peter Annin, Environmental Journalist and Author
- 10:00 am**      **Break**
- 10:15 am**      **SESSION I**
- Conservation Land Easements for Lakes* – Erika Lang, Bayfield Regional Conservancy and Jane Anklam, West Wisconsin Land Trust
- Aquatic Invasive Species Successes and New Threats* – Bob Wakeman, WDNR
- Lakeshore Habitat - Key to Protecting Your Lake* – Patrick Goggin, UWEX
- 11:15 am**      **Break**
- 11:30 am**      **SESSION II**
- Concentrated Animal Feeding Operations - Implications for Lakes and Water Quality* – Jason Fischbach, UWEX
- Drawdown to Control Aquatic Invasive Species* – Jim Krietlow, WDNR
- Lake Restoration - Before and After* – Carol LeBreck, Bony Lake Assoc., Travis Tulowitzky, Bayfield County Land & Water Conservation and Sarah Boles, Northern Native Plantscapes
- 12:30 pm**      **Luncheon and Exhibits**
- 1:15 pm**      **SESSION III**
- Shoreland Zoning Update - Impact of New State Statute on Northwest Wisconsin's Lakes* – Mike Engelson, Wisconsin Lakes, Rob Schierman, Bayfield County Planning & Zoning, Jason Towne, Burnett County Zoning & Land Use and Web Macomber, Washburn County Zoning
- Wisconsin Aquatic Invasive Species Detection and Monitoring - Five Years 1,000 Lakes* – Maureen Ferry, WDNR
- Wisconsin Lake Leaders Program* – Eric Olson, UWEX, Carol LeBreck, Bony Lake Assoc. and Karen Engelbretson, KJE Design LLC
- 2:15 pm**      **Break**
- 2:30 pm**      **SESSION IV**
- In a New Light: Life Changing Photography* – Ben Thwaites, Northwest Passage
- Northwest Wisconsin's Raptors - Amazing Birds* – Elsa Hansen, Cable Natural History Museum
- Lake Association Communication* – Karen Engelbretson, KJE Design LLC
- 3:30 pm**      **Adjourn**

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Requests will be kept confidential.

## 2016 NWLC Registration Form

Name(s)\* \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Lake Organization \_\_\_\_\_

or School \_\_\_\_\_

\*Submit names and addresses for each registrant.

### **Conference Registration Fee:**

The conference registration fee is **\$45.00** per person (**free for students**) and includes continental breakfast, lunch and materials.

Vegetarian Meal

No. Attending: \_\_\_\_\_ x \$45 each = \$ \_\_\_\_\_

No. of Students Attending \_\_\_\_\_ x \$00 each = \$ \_\_\_\_\_

**Total Enclosed:** ..... \$ \_\_\_\_\_

Return registration form and check made payable to **Northland College** to:

**Attn: NWLC Registration**  
**Sigurd Olson Environmental Institute**  
**1411 Ellis Ave.**  
**Ashland, WI 54806**

### **Credit Card Payment:**

Method of Payment:      

Credit Card # \_\_\_\_\_

Expiration date \_\_\_\_\_ Security code \_\_\_\_\_

Cardholder's name \_\_\_\_\_

Signature \_\_\_\_\_

### **You may also register:**

online at: [northland.edu/sustain/soei/lakesconference](http://northland.edu/sustain/soei/lakesconference)

**Registration Deadline: Saturday, June 18, 2016**

For more information contact:

Sigurd Olson Environmental Institute  
at [northland.edu/soei](http://northland.edu/soei) or (715) 682-1264.  
Planning Committee contact: MaryJo Gingras at  
(715) 682-1392 or [mgingras@northland.edu](mailto:mgingras@northland.edu)